

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0317749258

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/26/2003 03:47 PM Pg: 1 of 1

Bank No. Loan No. 60010151

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RANDI YOUNG, A WIDOW  
562 HUNTER RD WILMETTE IL 60091

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12th day of NOVEMBER, 1998 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **08147767**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**THE NORTH 80 FEET OF THE SOUTH 90 FEET OF LOT 2 IN I. J. THALMANN SR. SUBDIVISION BEING A SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 400 FEET THEREOF) IN THE SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN (EXCEPT SEGAR'S SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE AND EXCEPT THAT PART TAKEN FOR HUNTER ROAD AND ILLINOIS ROAD) IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 05-33-116-091-0000

Witness hands and seals, June 20, 2003

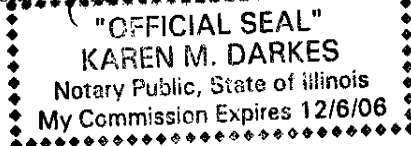
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 20, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*  
Notary Public



Mail: recorded document to:

RANDI YOUNG  
562 HUNTER RD  
WILMETTE IL 60091