

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 472WFHM

Loan #: 472-8772156



* 4 7 2 - 8 7 7 2 1 5 6 *

Investor Loan #: 20030427 (R048)

PIN/TaxID #: 07-30-105-072-0000

Property Address:

7918 HUNTINGTON CIR

HANOVER PARK, IL 60103



0317750025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 07:31 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JAMES HUBER**

Original Mortgagee: **CENTURY MORTGAGE & FUNDING, INC.**

Loan Amount: **\$ 138040**

Date of Mortgage: **06/18/2001**

Date Recorded: **06-28-2001**

Folio/Page: **8**

Document #: **0010569662**

Comments:

Legal Description : **LOT 32 IN BLOCK 53 IN HANOVER HIGHLANDS UNIT NUMBER 7, A SUBDIVISION OF PART OF THE IN THE NORTHWEST AND THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1967 AS DOCUMENT 20295106, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/17/2003**.

WELLS FARGO HOME MORTGAGE, INC.

Paul Mann

PAUL MANN

VICE PRESIDENT LOAN DOCUMENTATION

Donna Benio

DONNA BENIO

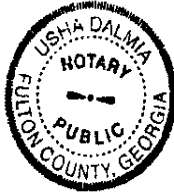
VICE PRESIDENT LOAN
DOCUMENTATION



UNOFFICIAL COPYState of **GA**County of **FULTON**

On this date of **4/17/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **DONNA BENIO** and **PAUL MANN**, to me personally known, who acknowledged that they are the **VICE PRESIDENT LOAN DOCUMENTATION** and **VICE PRESIDENT LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **USHA DALMIA**My Commission Expires: **09-16-2006**

Property of Cook County Clerk's Office