

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 472WFHM

Loan #: 472-8811319



\* 4 7 2 - 8 8 1 1 3 1 9 \*

Investor Loan #: 20030417 (R048)

PIN/TaxID #: 06-36-118-017-0000

Property Address:

6977 HEMLOCK STREET

HANOVER PARK, IL 60103



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 07:31 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ERIC J PAPACH**

Original Mortgagee: **AMERICAN HOME FINANCE, INC.**

Loan Amount: \$ **100000**

Date of Mortgage: **07/02/2001**

Date Recorded: **07-25-2001**

Document #: **0010666216**

Comments:

Legal Description: **LOT 135 IN HANOVER PARK TERRACE, BEING A SUBDIVISION OF PART OF SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, IN COOK COUNTY, ILLINOIS.**

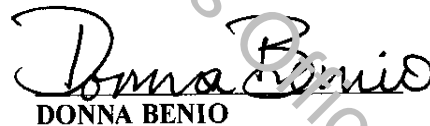
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/17/2003**.

**WELLS FARGO HOME MORTGAGE, INC.**

  
**PAUL MANN**



  
**DONNA BENIO**

**VICE PRESIDENT LOAN DOCUMENTATION**

State of **GA**

County of **FULTON**

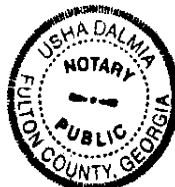
On this date of **4/17/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **DONNA BENIO** and **PAUL MANN**, to me personally known, who acknowledged that they are the **VICE PRESIDENT LOAN DOCUMENTATION** and **VICE PRESIDENT LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **USHA DALMIA**

My Commission Expires: **09-16-2006**



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE