## **UNOFFICIAL COPY**

Recording requested by

When Recorded Return To: Countrywide Home Loans, Inc. 1800 Tapo Canyon Rd. SV2-88 Simi Valley, CA 93063 DOC ID#

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/26/2003 01:35 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 0 Commitment# 0 Branch/Source Code 603 6154 00205880282005N

For value received, the undersigned, UNITED FINANCIAL MORTGAGE CORP, 600 ENTERPRISE DRIVE STE 203 OAKBROOK IL 60523, hereby grants, assigns and transfers

COUNTRYWIDE HOME LOANS INC 1800 TAPO CANYON ROAD SIMI VALLEY CA 93063

All its interest under that Certain Mortgage dated 2/13/98, executed by: BABA S LAZZAR & DOMARINA LAZZAR, Mortgagor as per MORTGAGE recorded as Instrument No. 98149377 on 2/25/8 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 13011040130000, CLOK COUNTY TAX COLLECTOR Original Mortgage \$70,000.00 COOK COUNTY TAX COLLECTOR

(\$ee attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

UNITED FINANCIAL MORTGAGE CORP

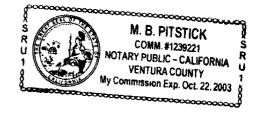
ASSISTANT VICE PRESIDENT

Dated: 03/28/2003 State of California County of Ventura

On 03/28/2003 before me, M.B. PITSTICK , personally appraised TRACY SCHREINER , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: M.B. PITSTICK

Prepared by: JUDITH KAPLAN COUNTRYWIDE/1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone#: (805) 577-4744 Ext: 4744





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## **UNOFFICIAL COPY**

COOK CLOWITH MORE AND RECORDER OF THE CHARLES WHITE CHARLE

LOT 13 IN BLOCK 4 IN THOMAS J. GRADY'S 6TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD; PRINCIPAL MEN IDIAN, IN COOK COUNTY,

all the management

NO. D; PRINCH.