

# UNOFFICIAL COPY



0317750306

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/28/2003 03:52 PM Pg: 1 of 2

FRM

## FULL RELEASE DEED


LOAN NO 7561988

PIN # 11-07-201-006-0000/11-07-201-016-0000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: **DENIS B. DRENNAN AND BARBARA M. DRENNAN HEIRS**, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF **JANUARY 25, 1993** RECORDED ON **FEBRUARY 9, 1993** IN THE RECORDER'S OFFICE OF **COOK COUNTY** IN **DOCUMENT # 93104552** TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK** STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON **NOVEMBER 12, 2002**.

ATTEST:

CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B. SUCCESSOR BY  
**MERGER TO LIBERTY FEDERAL BANK FOR SAVINGS, PREFERRED MORTGAGE ASSOCIATES, LTD.**  
BY:   
ANGELLA H. BLAND  
AUTHORIZED SIGNER

  
BETSY S. EVERHART  
AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON **NOVEMBER 12, 2002**, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

  
NOTARY PUBLIC, LINDA JENNINGS  
COMMISSION EXPIRES: 05/31/03

PREPARED BY:  
CHARTER ONE MORTGAGE CORP.  
10561 TELEGRAPH ROAD  
GLEN ALLEN, VA 23059

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PAGE 2


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LEGAL DESCRIPTION:

THAT PART OF LOT ONE (1) IN ASSESSOR'S SUBDIVISION OF THE NORTH EAST FRACTIONAL QUARTER(1/4) OF SECTION SEVEN(7), TOWNSHIP FORTY-ONE (41) NORTH; RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 100 FEET SOUTH OF THE NORTH LINE OF SAID FRACTIONAL SECTION SEVEN(7) AND 279.66 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE WEST ON A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION SEVEN (7), 95.56 FEET, THENCE SOUTHERLY 169.05 FEET MORE OR LESS, TO A POINT 196.18 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS MEASURED ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID FRACTIONAL SECTION SEVEN(7), THENCE EAST ALONG SAID LINE 128.45 FEET; THENCE NORTHWESTERLY 174.78 FEET MORE OR LESS, TO THE PLACE OF BEGINNING, ALL SITUATED IN THE CITY OF EVANSTON, COUNTY OF COOK AND STATE OF ILLINOIS

  
DENIS B BRENNAN  
4 MILBURN PARK  
EVANSTON, IL. 60201