

UNOFFICIAL COPY

PREPARED BY: LORRAINE GUNDERSON
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO:
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004



0317702195

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/26/2003 01:27 PM Pg: 1 of 2

03-38767

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID BLASZCZAK and JERIAN GETZIN, HUSBAND AND WIFE

and dated 06/11/03, to R. J. FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004
and recorded in Book/Volume No. _____ page(s) _____, as Document No. 0317702194
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 4 IN BLOCK 6 IN PLUM GROVE CREEK PHASE 3, BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 27, AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED AUGUST 20, 1980 AS DOCUMENT NO. 25 554 065 IN COOK
COUNTY, ILLINOIS.

PIN 02-34-107-005-0000

ALSO KNOWN AS: 5507 GROVESIDE LANE, ROLLING MEADOWS, ILLINOIS 60008
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On June 11th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

RICAHRD J. FREEDKIN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY

My Commission Expires 4-12-06

DOC PREP, INC. 10/94

R. J. FINANCIAL SERVICES, INC.

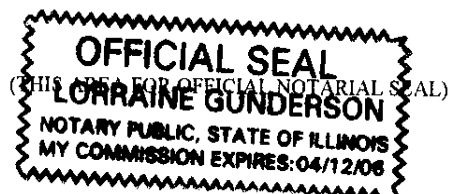
By:
RICHARD J. FREEDKIN

Its: **PRESIDENT**

By: _____

Its: _____

Witness: _____



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Property Description

LOT 4 IN BLOCK 6 IN PLUM GROVE CREEK PHASE 3, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1980 AS DOCUMENT NO. 25 554 065 IN COOK COUNTY, ILLINOIS.

PIN# 02-34-107-005 6000

CKA: 5507 GROVESIDE ROLLING MEADOWS, ILLINOIS 60008

Property of Cook County Clerk's Office