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Loan No. 00000000000000001614051604

After Recorded Return to: MAW H GIVAC 3226 MAPLE HEAF DR GLENVIEW, IL 60025



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/26/2003 08:25 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 22, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, and Document 0020954800, releases, conveys and quit claims unto DAVID H WAX, SHETLA D WAX, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 324 IN THE WILLOWS, UNIT NO. 3, BL NG A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 CAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1967 AS DOCUMENT 20181263 IN COOK COUNTY, ILLINOIS.

PIN #: 04-21-408-004-0000

3226 MAPLE LEAF DRIVE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORTORATION, has caused its name to be hereunto affixed by its Muly authorized officer this date, May 19, 2003.

> MANHATTAN MORTGAGE CORPORATION CHASE

BY:

CHRIS WHI

Vice President

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 19, 2003.

MELINDA PENNY February 12, 2006

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUJIF 300 HOUSTON, TEXAS 77090 Clartson DANNELL CROON

17-908-