

UNOFFICIAL COPY

Loan No. 0000000000000001933196916



0317703028

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/26/2003 08:25 AM Pg: 1 of 2

After Recorded Return to:
JOHN E. MORLOCK CATHIE KOHL-
MORLOCK
1637 EDGEWATER LANE
PALATINE, IL 60067

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 30, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98900734, releases, conveys and quit claims unto JOHN E. MORLOCK AND CATHIE KOHL-MORLOCK, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 26 IN MORAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS.


PIN #: 02-08-411-006-0000

1637 EDGEWATER LN, PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 21, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

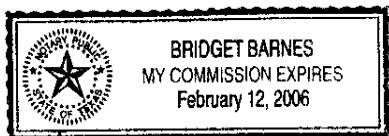

CHRIS WHITE
Vice President

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 21, 2003.



Bridget Barnes

Notary in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
RACHEAL WOODS

17-908-

