

# UNOFFICIAL COPY



0317706088

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/28/2003 09:46 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0002453972005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DINKO ZOVKO, SUZANA FFLAN-ZOVKO

Property 755 WEST EVERGREEN UNIT E, P.I.N. 1704113083  
Address.....: CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/15/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2965 of Official Records Page 0040 as Document Number 0021219468, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

\_\_\_\_\_  
Annette Tago  
Assistant Secretary

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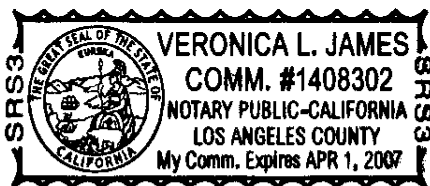
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Veronica L. James a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Annette Tago, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of April, 2003.



*Veronica L. James*  
 \_\_\_\_\_  
 Veronica L. James, Notary public  
 Commission expires 04/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DINKO ZOVKO, SUZANA FRLAN ZOVKO  
 18935 46TH RD  
 FLUSHING, NY 11358

Prepared By: Edriana Gregg  
 CTC Real Estate Services  
 1800 Tapo Canyon Road  
 MSN SV2-88  
 Simi Valley, CA 93063  
 (800) 669-4807

**UNOFFICIAL COPY****LEGAL DESCRIPTION EXHIBIT A**

\*\*\*UNIT 755-B IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.\*\*\*

PARCEL IDENTIFICATION NUMBERS: 17-04-113-083; 17-04-113-085;  
 17-04-113-086; 17-04-113-087; 17-04-113-088; 17-04-113-089;  
 17-04-113-090; 17-04-113-091; 17-04-113-092; 17-04-113-093;  
 17-04-113-094; 17-04-113-095; 17-04-113-096; 17-04-113-097;  
 17-04-113-098; 17-04-144-001; 17-04-144-002; 17-04-144-003;  
 17-04-144-004; 17-04-144-005; 17-04-144-006; 17-04-144-007;  
 17-04-144-008; 17-04-145-001; 17-04-145-002; 17-04-145-003;  
 17-04-145-004; 17-04-145-007; 17-04-145-008; 17-04-145-009;  
 17-04-145-010; 17-04-145-011 AND 17-04-145-012

County Clerk's Office