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Document Prepared by: ILMRSD-4 10/29/02
Henry, Fawn
 When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
 Loan #: 4800038078P
 Investor Loan #:
 Pool #:
 PIN/Tax ID #: 16-14-408-020
 Property Address:
3509 W LEXINGTON ST
CHICAGO, IL 60624-



Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 06/26/2003 08:28 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304,** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANTONIO BECTON, AN UNMARRIED MAN**

Original Mortgagee: **US BANK, NA**

Loan Amount: **\$ 2,500.00**

Date of Mortgage: **01/01/1900**

Date Recorded: **06/13/2000**

Liber/Cabinet:

Page/Drawer:

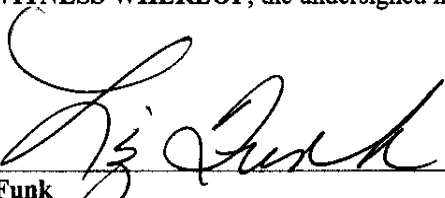
Document #: **00432337**

Legal Description: **LOT 4 IN BLOCK 16 IN E. A. CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS AND NORTH OF THE NORTH LINE OF RIGHT OF WAY OF CHICAGO AND GREAT WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/2/03.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS



 Liz Funk
 Assistant Secretary

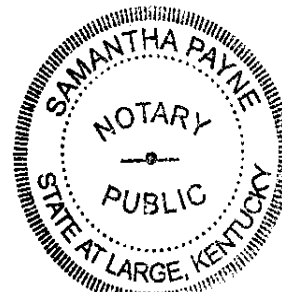

 Kelly Hillard
 Vice President

State of **KY** County of **DAVIESS**

On this date of **4/2/03,** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Liz Funk,** known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

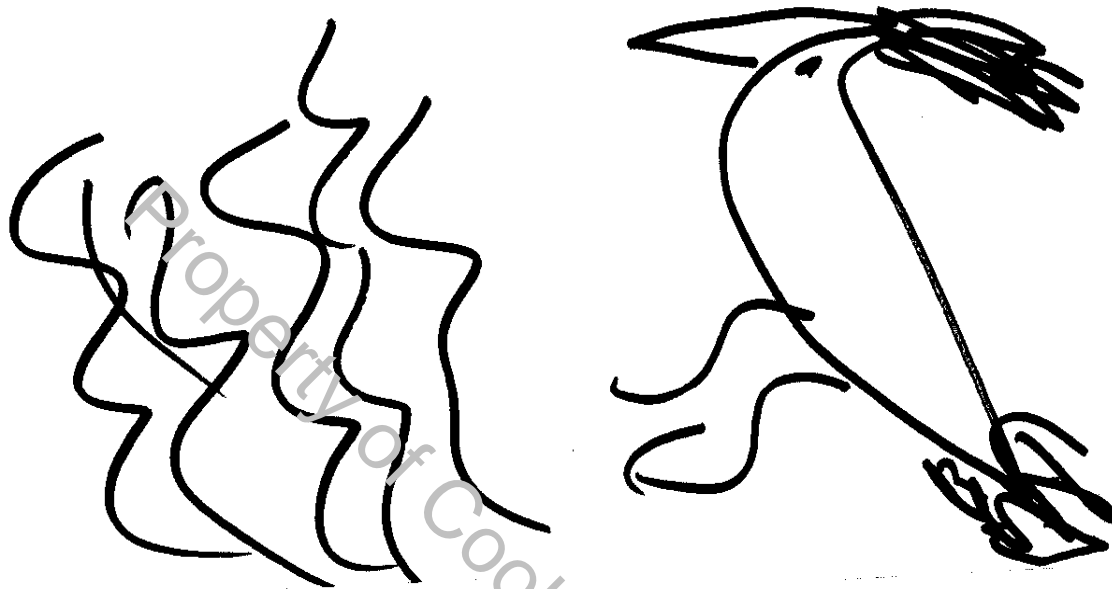

 Notary Public: **Samantha Payne**
 My Commission Expires: **10/07/2006**



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M7
GAC

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