SOFFICIAL COPY

Document Prepared by: Henry, Fawn

When recorded return to:

US Bank Home Mortgage P.O. Box 20005 Owensboro, KY 42301 Release Department

Loan #: 4800039226 Investor Loan #: 0013912159

Pool #:

PIN/Tax ID #: 21311080751002

Property Address: **8004 S PHILLIPS ST** CHICAGO, IL 60617-



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/26/2003 08:28 AM Pg: 1 of 2

## MCRTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, at d discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DAJANA D NABA, AN UNMARRIED MAN AND TIFFANY N ARTISON, AN

UNMARRIED WOMAN,

Original Mortgagee: US BANK, NA

Loan Amount: \$101,970.00

Date of Mortgrge. 04/04/2001

Date Recorded: 08/28/2001

Liber/Cabinet:

Page/Drawer:

Document #: 0010792195

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more part cularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/3/03.

MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS ESSORS AND ASSIGNS

Kelly Hillard

Vice President

Assistant Secretary

Liz Funk

State of KY County of DAVIESS

On this date of 4/3/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Kelly Hillard and Liz Funk, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness thy hand and official seal on the date hereinabove set forth.

Notary Public: Samantha Payne

My Commission Expires: 10/07/2006

MIN #: 100021248000392264 VRU Tel. #: 888/679-MERS



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## **UNOFFICIAL COPY**

## EXHIBIT "A"

PARCEL 1: UNIT 1S IN PHILLIPS SHORE CONDOMINIUM AS DELINEATED UPON THE PLAT OF SURVEY OF THE REAL ESTATE DESCRIBED AS FOLLOWS:

THE NORTH 10 FEET OF LOT 32, ALL OF LOTS 33 AND 34 AND 35 (EXCEPT THE NORTH 15 REET THEREOF) IN SPEIGHT AND OTHERS SUBDIVISION OF 17.117 ACRES SOUTH OF BALTIMORE AND OHIO RAILROAD IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DELINEATED ON A PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE PECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00674937, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH THEREIN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE AND POSSESSION OF THE LIMITED COMMON ELEMENT DESIGNATED GARAGE L.C.E. G. ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00674937.

21-31-108-030