

# UNOFFICIAL COPY



0317706172

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 02:27 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 597

Loan #: 19048257

Index: 10408

JobNumber: 111\_2301

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that First Chicago NBD Mortgage Company holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** CHARLES G. OTT AND JUDITH A. OTT  
**Original Mortgagee:** FIRST CHICAGO NBD MORTGAGE COMPANY  
**Original Loan Amount:** \$70,000.00  
**Property Address:** 4624 N ORIOLE AVE, NORRIDGE, IL 60656  
**Date of DOT:** 4/3/1998  
**Date Recorded:** 4/13/1998  
**Doc. / Inst. No:** 98287290  
**PIN:** 12-13-224-007-0000  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, First Chicago NBD Mortgage Company, has caused these presents to be executed in its corporate name and seal by its authorized officers this the 17th day of April 2003 A.D.

First Chicago NBD Mortgage Company

J. B. KERNS, VICE PRESIDENT



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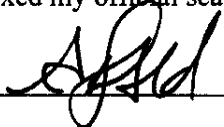
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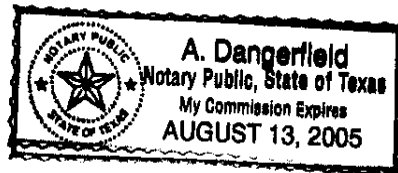
STATE OF TEXAS  
COUNTY OF BEXAR

On this the 17th day of April 2003 A.D. , before me, a Notary Public, appeared J. B. KERNS to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of First Chicago NBD Mortgage Company , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said J. B. KERNS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

  
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## EXHIBIT A

VILLAGE OF NORRIDGE, COOK  
LOT 20 OF BRICKMAN'S MONTROSE-LAWRENCE SUBDIVISION, A SUBDIVISION OF THE WEST  
1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 50  
FEET THEREOF) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 12-13-224-007-0000

Property of Cook County Clerk's Office