## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

JOHN T ARNDT 17 NORTH MARCELLA RD MOUNT PROSPECT. IL 60056



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/26/2003 01:24 PM Pg: 1 of 2

## Satisfaction

WASHINGTON MUTUAL - 150 #: £308737911 "ARNDT" Lender ID: M94/0006668289 Cook, Illinois KNOW ALL MEN BY THESE CRESENTS that HOUSEHOLD BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN T. ARNDT AND SUSAN D. ARNDT, HUSBAND AND WIFE Original Mortgagee: BRIAN FINANCIAL SERVICES, INC., D/B/A WISCONSIN FINANCIAL

Dated: 09/10/1993 Recorded: 09/17/1993 as Instrument No.: 93745115, in the county of Cook State of Illinois

Legal: LOT 2 IN DUNN'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIF D 'PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03354010970000

Property Address: 17 ST. NORTH MARCELLA ROAD, MT. PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has stuly executed the foregoing instrument.

HOUSEHOLD BANK, FSB On March 25th, 2003

JANE CAMPBELL, Assistant

Vige-President

\*RAK\*RKEVAL\*03/25/2003 10:19:25 AM\* WAMU01WAMU00000000000000457467\* ILCOOK\* 8008737911 ILSTATE\_MORT\_REL\*

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## **UNOFFICIAL COPY**

Satisfaction - Page 2 of 2

STATE OF Illinois **COUNTY OF Cook** 

On March 25th, 2003, before me, Michelle M. Grossman, a Notary Public in and for Cook County, in the State of Illinois, personally appeared JANE CAMPBELL, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHELLE M. dRUSSMAN Notary Expires: 07/37/2004 OFFICIAL SEAL

(This area for notarial seal)

Prepared By: 414-359-9300

Ruki Ko/al,

WASh. I OK COUNTY CLARK'S OFFICE WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI

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