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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/26/2003 09:55 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 512202 IGMAC6 **UCC Direct Services** 5837119.1 P.O. Box 29071 ILIL Glendale, CA 91209-9071 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT FILE # 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. 98859042 09-24-98 CC & Cook County Recorder Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. TERMINATION: CONTINUATION: Effectiveness of the Figure of Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by ar plic ble law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes Also check one of the following three boxes and provide apprr priate information in items 6 and/or 7. CHANGE name and/or address: Give current record name in item 6 for 6b; also give new DELETE name: Give record name ADD name: Complete item 7a or 7b, and also name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c to be deleted in item 6a or 6b. item 7c; also complete items 7d-7g (if applicable) 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME UPTOWN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUSTCont On Adden. 6b. INDIVIDUAL'S LAST NAME FIRST VAME SUFFIX 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

 NAME OF SECURED PARTY OF RECORD AUTHORIZING adds collateral or adds the authorizing Debtor, or if this is a Termina 9a ORGANIZATION'S NAME 	THIS AMENDMENT (name of assignor, if this attornauthorized by a Debtor, check here and er	is an Assignment). If this is an Amendment authorite name of DEBTOR authorizing this Amendme	orized by a Debtor which oft.
THE OHIO NATIONAL LIFE INS	URANCE COMPANY		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
0. OPTIONAL FILER REFERENCE DATA			

7c. MAILING ADDRESS

7d. TAX ID#: SSN or EIN

ADD'L INFO RE

ORGANIZATION DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

5837119.1 Debtor Name: Uptown National Bank of Chicago, as Trustee under Trust Agreement dated March 5, 1992 and known as Trust # 92-101 L 953017616

CITY

deleted or _____added, or give entire____ restated collateral description, or describe collateral_____assigned.

7f. JURISDICTION OF ORGANIZATION

STATE

POSTAL CODE

/g. C. GANIZATIONAL ID #, if any

COUNTRY

7e. TYPE OF ORGANIZATION

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U(FO	CC FINANCING STATEME LLOW INSTRUCTIONS (front and	NT AMENDME d back) CAREFULLY	NT ADDENDUM		
11. 988	INITIAL FINANCING STATEMENT FIL 59042 09-24-98 CC IL Cook Cour	_E # (same as item 1a on Am ity Recorder	endment form)		
12. 1	NAME of PARTY AUTHORIZING THIS AME	NDMENT (same as item 9 on Am	nendment form)		
	12a, ORGANIZATION'S NAME				
OR	THE OHIO NATIONAL LIFE INSURANCE COMPANY				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		
13,	Use this space for additional inform	ation			

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

FULL TEXT OF ITEM 6.

OF COOP COUNTY CLERK'S OFFICE ± UPTOWN NATIONAL SANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1992 AND KNOWN AS TRUST # 92-101

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

LOT 2 IN DE YOUNG'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 08, 1957 AS DOCUMENT 16821,44, IN COOK COUNTY, ILLINOIS, ALSO (EXCEPTING THEREFROM THE EAST 6 FEET OF LOT 2 AS CONDEMNED IN CASE NUMBER 82L12148);

PARCEL 2

THE RAST 1/2 () THE HERETOFORE VACATED 16 FOOT PUBLIC ALLEY LYING WEST OF AND ADJOINING REFORESAID LOT 2 IN THE DE YOUNG'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 AND LOT 7 IN DE YCON'S SUBDIVISION, BRING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERADY RECORDED PERRUARY 08, 1957 AS DOCUMENT 16821944 (EXCEPTING FROM SAID LOT 1 THAT PART THEREOF DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANTS OF 13 FERT TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT OF INTERSECTION WITH A LINE LYING 6 FEET WEST OF AND PARALLEL, WITH THE EAST LINE OF SAID LOT 1, SAID POINT LYING 18 FEET SOUTH OF (AID NORTHEAST CORNER OF LOT 1 (AS MEASURED ALONG SAID EAST LINE OF LOT.)): THENCE SOUTH ALONG SAID PARALLEL LINE A DISTANCE OF 146.15 FEET 10 A POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT 1; THENCE FAST ALONG SAID SOUTH LINE A DISTANCE OF 6 FEET TO THE SOUTHBAST CORNER OF SAID LOT 1; THENCE NORTH ALONG SAID EAST LINE OF LOT 1 A DISTANCE OF 1(4.15 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

PARCEL 4:

THE EAST 1/2 OF THE HERETOFORE VACATED 16 FOOT PUBLIC ACTEY LYING WEST OF AND ADJOINING AFORESAID LOT 1 AND TOGETHER WITH THAT PAPT OF THE WEST 1/2 OF THE HERETOFORE VACATED 16 FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING AFORESAID LOT 7 IN DE YOUNG'S SUBDIVISION, IN COUNTY, ILLINOIS.

Property Address: Park Plaza

16244 South Park Avenue, South Holland, Illinois

PIN: 29-22-106-011 and 29-22-106-012

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