



0317715042

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 09:01 AM Pg: 1 of 2

Property of Cook County, Illinois  
ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00019121782005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration System, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MELISSA MAYBERRY

Property 826 MULFORD STREET 3E, P.I.N. 11-30-113-034-1022  
Address.....: EVANSTON, IL 60202

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/29/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 6172 of Official Records Page 0024 as Document Number 0010616098, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NUMBER 826-3E IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11, 12 AND 13 IN BLOCK IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97207785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PIN# 11-30-113-034-1022

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

*C. Leonard*  
\_\_\_\_\_  
Christopher Leonard  
Assistant Secretary

SY  
P/B  
m-j  
7/10

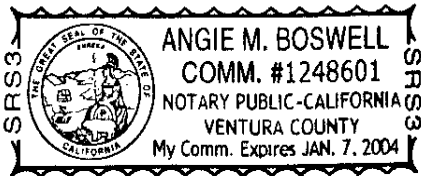
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christopher Leonard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of April, 2003.



*Angie M. Boswell*  
 Angie M. Boswell, Notary public  
 Commission expires 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MELISSA MAYBERRY  
826 MULFORD ST APT 3E  
EVANSTON, IL 60202

Prepared By: Steve K. Galiano  
CTC Real Estate Services  
1800 Tapo Canyon Road  
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(800) 669-4807