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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 09:01 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#00089470042005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: GILBERTO GUZMAN

Property 2307 RIDGELAND AVENUE, P.I.N. 16-29-108-004  
Address.....: BERWYN,IL 60402

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/04/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9669 of Official Records Page 19 as Document Number 11200449, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 37 IN BLOCK 9 IN WINSLOW'S 4TH SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 9, 10 AND 11 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 16-29-108-004

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Christopher Leonard  
Assistant Secretary

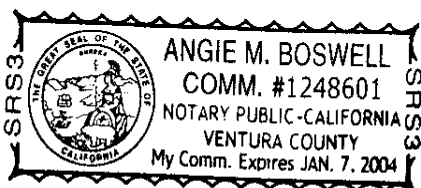
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christopher Leonard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of April, 2003.



*Angie M Boswell*  
 \_\_\_\_\_  
 Angie M. Boswell, Notary public  
 Commission expires 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GILBERTO GUZMAN  
2307 RIDGELAND AVE  
BERWYN, IL 60402

Prepared By: Steve K. Galiano  
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