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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/26/2003 12:49 PM Pg: 1 of 3

Prepared & Requested by Pat Belanger of
Ocwen Federal Bank at 1665 Palm Beach
Lakes, W. Palm Beach, FL 33401
When Recorded Mail to: **OCWEN**
Optima Information Solutions @ 1700
Carnegie Ave. #200, Santa Ana, CA 92705

OPB# 314072707

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #500, COLUMBIA, MD 21044, tel. no.: **(410) 772-7200**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #500, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto her

a corporation organized and existing under the laws of **OCWEN FEDERAL BANK FSB** (herein "Assignee"),
whose address is **1665 Palm Beach Lakes Blvd., #105**
a certain Mortgage dated **May 8, 2002**, made and executed by
YGNACIA JURADO SINGLE AND HECTOR QUEZADA MARRIED SINGLE
, * married to Evelia Salgado

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described
property situated in **Cook** County, State of Illinois:
All that tract or parcel of land as shown on Schedule "A" attached
hereto which is incorporated herein and made a part hereof.

RECORD 1ST

Parcel ID #: **16262170160000**
Property Address: **2447 SOUTH DRAKE AVENUE CHICAGO, Illinois 60623**
such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY FIVE THOUSAND SIX HUNDRED & 00/100 (\$ **165,600.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **3873**, at page **78** (or as No.
0020566075 of the **Records of** **on 5-17-02 in COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**
^ **995(IL) (9608)** Amended **8/96**
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and signatures:
SWS
R3
H4
CW

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 15 2002



[Signature]
CHINIKA JACKSON
[Signature]
TONI SANCHEZ

FIELDSTONE MORTGAGE COMPANY

(Assignor)
By: *[Signature]*
(Signature)
JAY JANG
Assistant Vice President

Seal:

STATE OF MARYLAND

COUNTY OF HOWARD

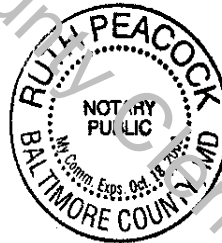
ON MAY 15 2002 BEFORE ME, RUTH PEACOCK,

PERSONALLY APPEARED JAY JANG,
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *[Signature]*



Property of [Faint watermark text]

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Tax ID Number:

Property Address: 2447 S. Drake Ave.
Chicago, Illinois 60623

LEGAL DESCRIPTION

THE NORTH 15 FEET OF LOT 9 AND THE SOUTH 15 FEET OF LOT 11 IN BLOCK 8 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A RESUBDIVISION OF LOTS 1 TO 40 INCLUSIVE IN C.C. MOWRY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Plat # 16-26-217-016-0000
Property of Cook County Clerk's Office

