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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/26/2003 02:32 PM Pg: 1 of 2

Document Prepared by: ILMRSD-4 10/29/02
Melissa Thompson
When recorded return to:
SHAWN MCNAMARA
30 E ELM STREET U-14B
CHICAGO, IL 60611-

Loan #: **0000770484**
Investor Loan #: **1677308330**
Pool #: **000025**
PIN/Tax ID #: **14-03-200-066-1072**
Property Address:
30 E ELM STREET
CHICAGO, IL 60611-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, , whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHAWN M MCNAMARA, A SINGLE MAN**
Original Mortgagee: **ALLIANCE MORTGAGE COMPANY DBA AMC MORTGAGE CORP.**

Loan Amount: **\$ 143,200.00** Date of Mortgage: **05/02/2001**
Date Recorded: **05/14/2001** Liber/Cabinet: Page/Drawer:
Document #: **0010399504**
Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/28/03**.
Mortgage Electronic Registration Systems, Inc.

Bridget Lovett
Assistant Secretary

Jamie Jones
Vice President

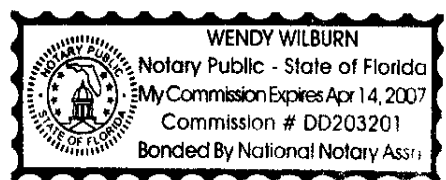
State of **FL** County of **DUVAL**

On this date of **4/28/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public **Wendy Wilburn**
My Commission Expires: **04/14/2007**

MIN #: 100011977048420016 VRU Tel. #: 888/679-MERS



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UNIT 14B IN 30 EAST ELM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6 TO 9 IN SUBDIVISION OF SOUTH 1/2 OF ORIGINAL BLOCK 1 (EXCEPT THE WEST 132.5 FEET THEREOF) IN SUBDIVISION BY THE COMMISSIONERS OF ILLINOIS AND MICHIGAN CANAL OF SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25147097, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.