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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/28/2003 02:32 PM Pg: 1 of 2

Document Prepared by: ILMRSD-4 10/28/02  
**Melissa Thompson**  
When recorded return to:  
**DAVID FRANKHAUSER**  
**11720 SUNRISE VALLEY DR**  
**LAGRANGE, IL 20191-**

Loan #: 0000307738  
Investor Loan #: 4503460007  
Pool #: 004503  
PIN/Tax ID #: 18-04-214-037-1048  
Property Address:  
**65 E HARRIS #2B**  
**LAGRANGE, IL 60525-0000**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc. , ,** whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAVID C FRANKHAUSER, A SINGLE MAN**

Original Mortgagee: **MARKET STREET MORTGAGE CORPORATION**

Loan Amount: **\$ 89,200.00**

Date of Mortgage: **05/12/1998**

Date Recorded: **05/14/1998**

Liber/Cabinet:

Page/Drawer:

Document #: **98397881**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/28/03**.

**Mortgage Electronic Registration Systems, Inc. ,**

**Bridget Lovett**  
**Assistant Secretary**

**Jamie Jones**  
**Vice President**

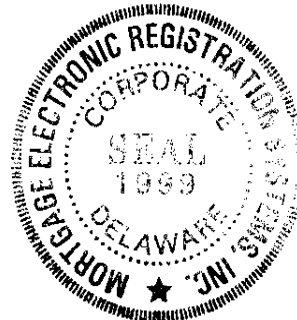
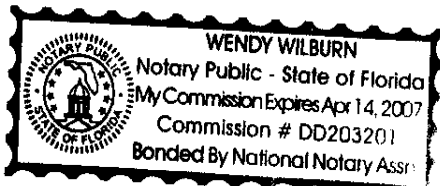
State of **FL** County of **DUVAL**

On this date of **4/28/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc. , ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

**Wendy Wilburn**  
Notary Public  
My Commission Expires: **04/14/2007**

MIN #: 100011900003077381 VRU Tel. #: 888/679-MERS



*Handwritten notes:*  
SY  
P2  
S-N  
M.Y  
NGA

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UNIT NUMBER 65-2B IN LA GRANGE COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 6, 7 AND 8 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93638772 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.