

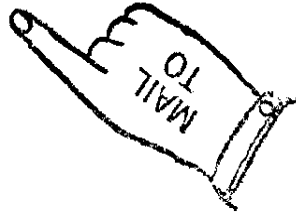
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0317716031

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/26/2003 08:35 AM Pg: 1 of 2

Recording Requested by / Return To:
FRANK J FERACO
17 Rolling Hills Dr, BARRINGTON HILLS, IL 60010



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: FRANK J FERACO, RODNEY L GILDE

Recorded in Cook County, Illinois, on 04/03/98 as Instrument # 98266411

Tax ID: 03-34-207-104

Date of mortgage: 03/31/98 Amount of mortgage: \$189000.00 Address: 408 Hill St Mt Prospect, IL 60056

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/14/2003

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By:

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 04/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6764722 P.I.F.: 03/31/03

FINAL RECON.IL 90350 120.00 1 04/14/03 03:32:41 12-031 IL Cook 6172:49 169

rev. 90350 / 6764722

6/22/03
E.M.

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Loan Number: 6764722

Stco Code: 12-031

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 THAT PART OF LOT 2 IN THE COURTS OF HILL STREET, BEING A
 Subdivision OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF
 SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT
 ON THE NORTH LINE OF SAID LOT 2, 31.58 FEET WESTERLY OF THE
 NORTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 12 MINUTES 36
 SECONDS EAST. A DISTANCE OF 30.48 FEET FOR THE POINT OF
 BEGINNING; THENCE SOUTH 89 DEGREES 47 MINUTES 24 SECONDS WEST, A
 DISTANCE OF 23.62 FEET; THENCE SOUTH 0 DEGREES 12 MINUTES 36
 SECONDS EAST, A DISTANCE OF 86.29 FEET; THENCE NORTH 89 DEGREES
 47 MINUTES 24 SECONDS EAST, A DISTANCE OF 23.52 FEET; THENCE
 NORTH 0 DEGREES 12 MINUTES 36 SECONDS WEST. A DISTANCE OF 86.29
 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF
 RECORDED FEBRUARY 17, 1994 AS DOCUMENT NUMBER 94155619 AND
 CERTIFICATE OF CORRECTION RECORDED NOVEMBER 3, 1994 AS DOCUMENT
 NUMBER 94938542, IN COOK COUNTY, ILLINOIS.
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CLERK'S OFFICE
 Of Cook County Clerk's Office