

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
LIGIA G PORTO
10154 HARTFORD #1A
SCHILLER PARK, IL 60176



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/26/2003 12:10 PM Pg: 1 of 2

Loan No. **307236225**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **10154 HARTFORD #1A, SCHILLER PARK**
Permanent Tax No.: **12711110221001**

from the lien of a certain mortgage made and executed by **LIGIA G. Porto** to **GN Mortgage Corporation** on **July 9, 2001**, and recorded in Document No. **10657674**, Book **6417**, Page **49**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 27, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Susan R. Meier, Vice President
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **March 27, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to in: within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Tami Keune**
Expiration Date: **02/14/2006**
2003-03-26



(Notary's Seal)

Handwritten initials and date: SK, PL 3, 11/10

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* PARCEL 1: UNIT 2A IN 1015M HARTFORD CONDO, BEING A
SUBDIV. IN SEC 21, TOWNSHIP 40 N, RANGE 12, EAST OF
THE 3RD PM, AS DELINEATED ON EXHIBIT "D" TO
THE DECLARATION FILED AS DOC # 00167145

PARCEL 2: THE EXCLUSIVE RIGHT TO USE P-1 & S-1
LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED
IN THE DECLARATION OF CONDO OWNERSHIP

Property of Cook County Clerk's Office