

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 12:10 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**BENJAMIN MERCADO**  
2329 S WHIPPLE ST  
CHICAGO, IL 60623

Loan No. 307190177

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2329 S WHIPPLE ST, CHICAGO**  
Permanent Tax No.: **16751100110000**

from the lien of a certain mortgage made and executed by **BENJAMIN MERCADO, LILIA MERCADO**, to **GN Mortgage Corporation** on **April 24, 2001**, and recorded in Document No. **0010360302**, Book **5609**, Page **72**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 27, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Susan R. Meier, Vice President  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **March 27, 2003**, before me, Tami Keune, personally appeared **Susan R. Meier, Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Tami Keune**  
Expiration Date: **02/14/2006**  
2003-03-26

TAMI KEUNE  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 159531  
MY COMMISSION EXPIRES FEB. 14, 2006

(Notary's Seal)

5/2  
P/3  
B/D

# UNOFFICIAL COPY

**LOT 37 IN ARNIE B. FARGO'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 29 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office