UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0632956379

DRAFTED BY: Sylvia Zenkowich ABN AMRO MORTGAGE GROUP 7159 Corklan Drive

Jacksonville, FL 32258

After Recording Mail To: Kent A Pflederer Heather Pflederer 1218 N Rossell Oak Park, IL 60302

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KENT PFLEDERER ANDHEATHER PLEDERER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY as Mortgagor, and recorded on 02/25/2003 as document number 0030261196 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith TPOL ST5044931

SEE ATTACHED EXHIBIT A

Commonly known as 1218 N Rossell, Oak Park IL 60302

PIN Number 16062070160000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 02, 2003

ABN-AMRO Mortgage Group, Inc.

DELORÉS FARNSTROM

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 02, 2003 by DELORES FARNSTROM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank

Cycley

LR663 010 P1N



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/26/2003 02:34 PM Pg: 1 of 2

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MBR&M - Chicago

FROM : Joyce Ford Gradel
10-FKB-2003 11:36

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Right A

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

Gold-Fax Message

DRDER NO.: 1409 ST5044931 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 17 IN BLOCK 3 IN ROSSELL'S ADDITION TO CAK PARK, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 25 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF OND DESCRIPTION OF COOK COUNTY CLOSELY SOFFICE SECTION 5, AND THE MORTH 20 ACRES OF THE EAST 25 ACRES OF THE NORTH 75 ACRES OF NOTTHEAST 1/4 OF SECTION 6, ALLIN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

CRI,PGAI.

RMI .

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02/10/03

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