UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0622051706

DRAFTED BY: Tedra White ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/26/2003 10:13 AM Pg: 1 of 2

After Recording Mail To: Kyung A Yoon 301 Linden Ln Wheeling, IL 60090

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KYUNG AH YOON & DONG U. LEE, H/W

as Mortgagor, and recorded on 4/1/02 as document number 0020364142 in the Recorder's Office of COOK County, held by ALLIANCE FINANCING MORTGAGE CORP., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 301 Linden Ln, Wheeling IL 60090

PIN Number 03024190080000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 3/0/7/5 O/5/1 mortgagee.

Dated April 22, 2003

ABN-AMRO Mortgage Group,

PAULA CLAIRDAY

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on April 22, by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2Z





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LEGAL DESCRIPTION

PARCEL 1:
UNIT 3-B LOT 3 (EXCEPTING THE NORTHWESTERLY 0.44 FEET, EXCEPTING THE
SOUTHEASTERLY 1.54 FEET THEREOF) IN CLUSTER 43 IN SHADOW BEND PHASE II A
SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOT 5, IN RESUBDIVISION OF
GEORGE'S STRONG'S FARM IN SECTION 2, AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MAY 10, 1973 AS DOCUMENT NUMBER 22320740 IN COOK COUNTY,
ILLINOIS AND AMENDMENT BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973 AND
RECORDED JUNE 22, 1973 AS DOCUMENT NUMBER 22372150, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 13, 1975 AS DOCUMENT NUMBER 23114271 AND FILED JUNE 13, 1975 AS DOCUMENT NUMBER LR2813052 FOR INGRESS AND EGRESS.

Property of County Clark's Office