

UNOFFICIAL COPY

Loan Number: 61689599



0317717285

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Kenneth L Honeycutt

Theresa Honeycutt

4837 West Lamb Drive

Oak Lawn, IL 60453

0

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/26/2003 12:07 PM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Kenneth L Honeycutt and Theresa Honeycutt, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/07/1997, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/17/1997 of records, Auditor's File No./Document No. 97-266215 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: LOT 8 IN BLOCK 2 IN OAKDALE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 4837 W Lamb Dr, Oak Lawn, IL 60453, PIN: 24-09-419-007-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 04/07/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/07/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

~~Jon Paugh~~

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: ~~May 16, 2006~~

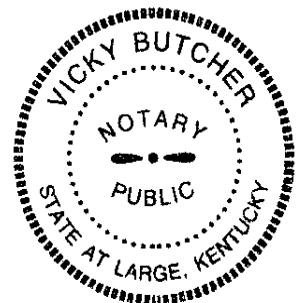
VICKY BUTCHER

Notary Public, State at Large, KY

My commission Expires 11-22-04

Prepared by: Jon Paugh

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



Sy
PI
S
MY
R2.