

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 03:05 PM Pg: 1 of 2

L#:8388857

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL JAVID** to **COLE TAYLOR BANK** bearing the date 02/24/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99220427. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:120 N CEDAR ST PALATINE, IL 60067  
PIN# 02-15-303-022,027  
dated 04/21/03  
COLE TAYLOR BANK

By: Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/21/03  
by Elsa McKinnon the Vice President  
of COLE TAYLOR BANK  
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL TM 292TM DC

BATCH

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**UNOFFICIAL COPY**

99220427

1999-03-08 13:50:06

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Cook County Recorder 37.00



99220427

**RECORDATION REQUESTED BY:**

**COLE TAYLOR BANK  
5501 W. 79th Street  
Burbank, IL 60459**

**WHEN RECORDED MAIL TO:**

**Cole Taylor Bank  
Loan Services  
P.O. Box 909743  
Chicago, IL 60690-9743**

**SEND TAX NOTICES TO:**

**Michael Javid  
120 N. Cedar Street  
Palatine, IL 60067**

**FOR RECORDER'S USE ONLY**

H9900618

**This Mortgage prepared by: Cole Taylor Bank (Loan Services - IL)  
P.O. Box 909743  
Chicago IL 60690-9743**

**MORTGAGE**

**THIS MORTGAGE IS DATED FEBRUARY 24, 1999, between Michael Javid, an unmarried man, whose address is 120 N. Cedar Street, Palatine, IL 60067 (referred to below as "Grantor"); and COLE TAYLOR BANK, whose address is 5501 W. 79th Street, Burbank, IL 60459 (referred to below as "Lender").**

**GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, State of Illinois (the "Real Property"):**

**LOTS 5 AND 15 IN TUDYMAN'S SUBDIVISION OF LOTS 42, 43 AND 44 OF ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF WEST 1/2 OF THE NORTHWEST 1/4 AND NORTHWEST 1/4 OF SOUTHWEST 1/4 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY ALSO OF THAT PART OF LOTS 8 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**The Real Property or its address is commonly known as 120 N. Cedar Street, Palatine, IL 60067. The Real Property tax identification number is 02-15-303-022 & 02-15-303-027.**

**Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.**

**DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.**

**Credit Agreement. The words "Credit Agreement" mean the revolving line of credit agreement dated**

**BOX 333-CT**