

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0317717465

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 03:08 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:19572027

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN BURAK & JENNIFER BURAK** to **FIRST CHICAGO NEW MORTGAGE COMPANY** bearing the date 11/20/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 08060438. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 1720 N FERNANDEZ AVE ARLINGTON HEIGHTS, IL 60004  
PIN# 03-19-209-028

dated 04/22/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/22/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
# 00172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL CP 19565 Y

S4  
P2  
SN  
M4  
SR

**UNOFFICIAL COPY**

08060438

11/23/98 07:00:01 Page 1 of 6  
1998-11-23 10:47:02  
Cook County Recorder 31.00

~~WHEN RECORDED, RETURN TO:~~

FIRST CHICAGO NBD MORTGAGE COMPANY  
ATTN: LOAN REVIEW,  
P.O. BOX 7095  
TROY, MI 48007-9869



08060438

PREPARED BY:

MARY MAUGER  
ONE FIRST NATIONAL PLAZA  
CHICAGO, IL 60670

[Space Above This Line For Recording Data]

19572027

**MORTGAGE**

5171087

Recorded by  
Chicago Abstract, Inc.

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 20, 1998**. The mortgagor is **BRIAN BURAK AND JENNIFER BURAK HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **FIRST CHICAGO NBD MORTGAGE COMPANY,**

which is organized and existing under the laws of **THE STATE OF DELAWARE**, and whose address is **900 TOWER DRIVE, TROY, MI 48098**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED SIXTY FOUR THOUSAND SEVEN HUNDRED AND 00/100**

Dollars (U.S. \$ **164,700.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 01, 2028**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **VILLAGE OF ARLINGTON HEIGHTS, COOK** County, Illinois:

**LOT 20 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NO. 3 OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958, AS DOCUMENT NUMBER 1816395, IN COOK COUNTY, ILLINOIS.**

P.I.N. #03-19-209-028



which has the address of: **1720 N FERNANDEZ AVE, ARLINGTON HEIGHTS** Illinois **60004** [Zip Code] ("Property Address");

[Street, City],

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP-6R(IL) (9405)

VMP MORTGAGE FORMS (800)521-7291

Initials: *Bfj*

