

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/26/2003 02:49 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1938243831

The undersigned certifies that it is the present owner of a mortgage made by **CHERYL M LIPINSKI** to **ALLIED REALTY FINANCIAL CORP** bearing the date 07/07/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6306 Page 0005 as Document Number 99667524. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 15000 S KENTON AVE MIDLOTHIAN, IL 60445
PIN# 28-10-308-050-0000
dated 04/22/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/22/03
by Elsa McKinnon the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
#0072228
Bonded through
Florida Notary Ass'n., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 VR 43855 KH

5-yes
p-2
5-no
m-yes
Kw

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99667524

File S1573317 - Legal Addendum

LEGAL: THE SOUTH 60.00 FEET OF THE NORTH 93.00 FEET OF THE EAST 135.00 FEET OF BLOCK 43 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1917, AS DOCUMENT NUMBER 6094056, IN COOK COUNTY, ILLINOIS.

ADDRESS: 15000 S KENTON
MIDLOTHIAN, IL 60445

PIN: 28-10-308-050-0000