

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 11:33 AM Pg: 1 of 3

**RELEASE OF MODIFICATION  
AGREEMENT OR TRUST BY  
CORPORATION (ILLINOIS)**

CAUTION Consult a lawyer before using  
or acting under this form.

Above Space For Recordors' Use Only

All warranties, including merchantability  
and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That North Community Bank, an Illinois banking corporation, of 3639 North Broadway, Chicago, Illinois 60613, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Modification Agreement** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **2800 North Orchard LLC, an Illinois limited liability company**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Modification Agreement** dated **August 1, 2002**, and recorded on August 5, 2002, as **Document No. 0020851270**, to the premises therein described, situated in the County of **Cook**, State of Illinois, follows, to wit:

**PARCEL 1: LOT 24 IN L. A. WARNER'S SUBDIVISION OF LOTS 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 2: LOT 16 IN L. J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 3: LOT 15 AND LOT 14 (EXCEPT PART DESCRIBED AS FOLLOWS: THAT PART OF LOT 14 LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL TO THE EAST LINE OF NORTH ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT 14) IN L. J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 4: THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING LOT 3 IN PARCEL 5 AS CREATED BY AND AS DESIGNATED ON PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT NO. 529937 IN BOOK 10, PAGE 86, IN COOK COUNTY, ILLINOIS**

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**PARCEL 5: LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH ½ OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 2800 N. Orchard, Chicago, Illinois**

**PIN 14-28-115-043; 14-28-115-044; 14-28-115-045; 14-28-115-046;  
14-28-115-040; 14-28-115-039; 14-28-115-038;**

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Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **North Community Bank**, an Illinois Banking Corporation, has caused these presents to be signed by its Vice President, **Brian W. Mickey**, and attested by its Vice President, **Gerald S. Roman**, and its corporate seal to be hereto affixed, this 16<sup>th</sup> day of June 2003.

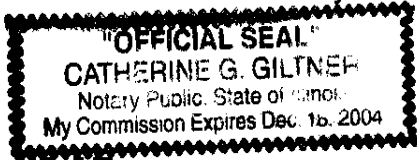
Attest: Gerald S. Roman Vice President By: [Signature] Vice President

Prepared By:  
North Community Bank  
3639 North Broadway St.  
Chicago, IL 60613

STATE OF Illinois )  
) ss  
COUNTY OF Cook )

I, Catherine G. Giltner, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Brian W. Mickey**, personally known to me to be the Vice President of **North Community Bank**, an Illinois banking corporation, and **Gerald S. Roman**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Brian W. Mickey**, Vice President and **Gerald S. Roman**, Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 16<sup>th</sup> day of June 2003.



[Signature]  
NOTARY PUBLIC

Mail To:

2800 North Orchard LLC  
c/o Robert J. Kroupa  
3761 N. Racine  
Chicago, IL 60613-3831

