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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/26/2003 08:38 AM Pg: 1 of 2

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

2049089 MORTGAGE
AMERICAN ENTERPRISE BANK
600 N. Buffalo Grove Road, Buffalo Grove, Illinois 60089
PHONE 847-465-9700 FAX 847-465-0211

RELEASE OF MORTGAGE LOAN#

AMERICAN ENTERPRISE BANK, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is acknowledged, does hereby release, convey, and quit claim to: Thomas F. Sasco and Elba Lizzette Sasco A/K/A Lissette Sasco, whose address is: 2843 N. Milwaukee Ave., Chicago, IL 60618 and said mortgagor's heirs, legal representatives, successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain mortgage recorded June 21, 2000 as document number #00457925 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

LOTS 42 AND 43 IN BLOCK 6 IN WISNER'S SUBDIVISION OF LOTS 11 AND 12 IN BRAND'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2843-45 N. Milwaukee Avenue, Chicago, IL 60618

Property Tax Identification Number: 13-26-217-083-0000

Together with all the appurtenants thereunto.

In Witness Whereof, American Enterprise Bank has caused the presents to be signed by its president, and attested by its commercial lending officer and its corporate seal is hereto affixed May 14, 2003

By: _____

[Signature]
Daniel M. LaPetina, President

M.G.R. TITLE

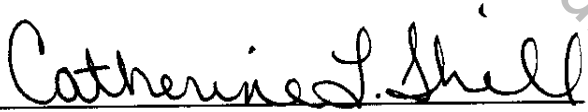
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Attest: 
Carl Millburg, Commercial Lending Officer

This instrument was prepared by
Cathy Thill
600 N. Buffalo Grove Road
Buffalo Grove, IL 60089

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, the undersigned, a notary public for said county, in the state aforesaid, do certify that Daniel M. LaPina, President and Carl Millburg, Commercial Lending Officer, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said AMERICAN ENTERPRISE BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes herein set forth. Given under my hand and notary seal May 14, 2003


Notary Public



Property of Cook County Clerk's Office