UNOFFICIAL Q

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-010682227

**DUPLICATE** 

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 06/26/2003 07:18 AM Pg: 1 of 1

## KNOW ALL MEN LY HESE PRESENTS That LASALLE TALMAN BANK, FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto LONZO BOYKIN AND LUCINDA BOYKIN, HIS WIFE AS JOINT TENANTS all the right, title, interest, claim or demand whatsoever it may acquired in through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office County, Illinois, bearing date the 3<sup>RD</sup> day of FEBURARY, 1993, as Document No. 93095248 to the of COOK premises therein described to-wit:

LOT 126 IN JO-NA, INC., CAMBRIDGE UNIT NO. 4, REING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 17730 CYPRESS, COUNTRY CLUB HIJLS, IL

Permanent Index Number: 28-34-228-008

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK, FSB presents to be signed by its duly authorized officers, this 3<sup>RD</sup> day of FEBURARY, 2003 10/4'SO

**STATE OF ILLINOIS** }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of CNSALLE TALMAN BANK, FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

VALERIE BACEROTT

LASALLE TALMAN BANK, FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to:

BOYKIN

17730 CYPRESS

**COUNTRY CLUB HILLS, IL 60478-4841** 

OFFICIAL SEAL Melody Karpp - De La Torre IOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 11/22/2006