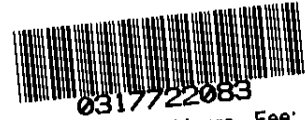


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Loan No. 00000000000000001933283001

After Recorded Return to:
JENNY SUE MITCHELL-NADOFF
DAVID H. NADOFF
2937 W. CHASE AVE.
CHICAGO, IL 60645



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/26/2003 11:53 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 8, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08006523, in Book 9416, at Page 0082, releases, conveys and quit claims unto JENNY SUE MITCHELL-NADOFF AND DAVID H. NADOFF, WIFE AND HUSBAND all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 2 (EXCEPT THE EAST 2 FEET THEREOF) AND THE EAST 4 FEET OF LOT 3 IN SACRAMENTO KENILWORTH ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 3 IN MUNO S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-25-327-007-0000

2937 W CHASE ST, CHICAGO, IL 60645

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 25, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

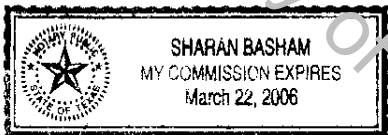
SV
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 25, 2003.



[Signature]
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
RACHEAL WOODS

17-908-



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