

UNOFFICIAL COPY

Loan No. 0000000000000001621209028



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/28/2003 11:53 AM Pg: 1 of 2

After Recorded Return to:
DANIEL MCCARTHY
9329 S. CLIFTON PARK
EVERGREEN PARK, IL 60805

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 28, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99108712, in Book 9442, at Page 0207, releases, conveys and quit claims unto DANIEL M. MCCARTHY, UNMARRIED AND JAMES J. MCCARTHY AND MAXINE P. MCCARTHY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 34 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 35 AND THE SOUTH 10 FEET OF LOT 36 IN BLOCK 23 IN B.F. JACOBS RESUBDIVISION OF BLOCKS 1-16 INCLUSIVE OF B.F. JACOBS' EVERGREEN PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

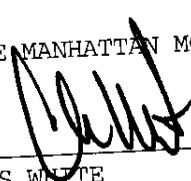
PIN #: 24-02-417-056-0000

9329 SOUTH CLIFTON PARK, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 28, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____


CHRIS WHITE
Vice President

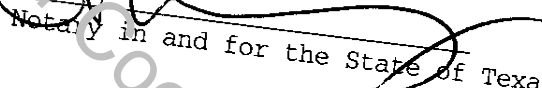
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

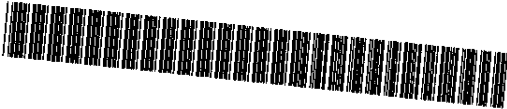
GIVEN under my hand and notarial seal this date, April 28, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
LESLIE HENSON

17-908-



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