

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

Melissa Thompson  
When recorded return to:  
TERRENCE KUSINSKI  
5365 N NOTTINGHAM  
CHICAGO, IL 60656-



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 10:58 AM Pg: 1 of 1

Loan #: 0000770517  
Investor Loan #: 1676969929  
Pool #: 000025  
PIN/Tax ID #: 13-07-120-001  
Property Address:  
5365 N NOTTINGHAM  
CHICAGO, IL 60656-

Property of Cook County Office

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, , , whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **TERRENCE E KUSINSKI AND FRANCESCA A KUSINSKI**  
Original Mortgagee: **ALLIANCE MORTGAGE COMPANY DBA AMC MORTGAGE CORP.**

Loan Amount: \$ **168,000.00** Date of Mortgage: **05/15/2001**  
Date Recorded: **06/04/2001** Liber/Cabinet: Page/Drawer:  
Document #: **0010474983**

Legal Description: **LOT 26 IN BLOCK 9 IN OTTO RUETER'S NORWOOD ADDITION IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/28/03**.  
**Mortgage Electronic Registration Systems, Inc.** ,

  
\_\_\_\_\_  
**Jamie Jones**  
Vice President

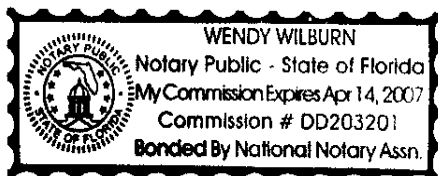
**Bridget Lovett**  
Assistant Secretary  
State of **FL** County of **DUVAL**

On this date of **4/28/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.** , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public **Wendy Wilburn**  
My Commission Expires: **04/14/2007**

MIN #: 100911977051720013 VRU Tel. #: 888/679-MERS



Handwritten initials: SPW, MY, SJ