

# UNOFFICIAL COPY

Loan No. 0000000000000001963808680



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 12:28 PM Pg: 1 of 2

After Recorded Return to:  
MR. AND MRS. KOPICZKO  
3619 NORTH NEWLAND  
CHICAGO, IL 60634

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 5, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010216037, in Book 9909, at Page 0139, releases, conveys and quit claims unto RYSZARD KOPICZKO AND ELZBIETA KOPICZKO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 30 FEET OF THE SOUTH 75 FEET OF LOT 7 IN BLOCK 16 IN W. F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 13-19-133-040

3619 N NEWLAND, CHICAGO, IL 60634

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, April 27, 2003.

CHASE MORTGAGE COMPANY

BY: \_\_\_\_\_

  
CHRIS WHITE  
Vice President

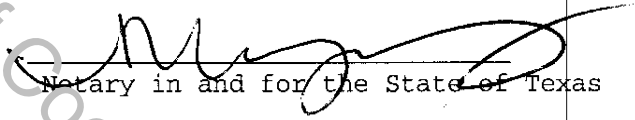
S-7eS  
P-2  
S-no  
m-yes  
ILW

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 27, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
LESLIE HENSON

17-908- 

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