

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0608894682



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/26/2003 03:27 PM Pg: 1 of 2

DRAFTED BY:  
Tedra White  
ABN AMRO MORTGAGE GROUP  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

After Recording Mail To:  
William L Haefling  
Nancy J Haefling  
2200 Bouterse  
Park Ridge, IL 60068

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by WILLIAM L HAEFLING & NANCY J HAEFLING, H/W

as Mortgagor, and recorded on 6/18/99 as document number 99587481 in the Recorder's Office of COOK County, held by STANDARD FEDERAL BANK, F.S.B., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 2200 W Bouterse, Park Ridge IL 60068

PIN Number 09272000531004  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated April 30, 2003

Standard Federal Bank, a federal savings bank

by Paula Clairday  
PAULA CLAIRDAY  
Assistant Vice President

STATE OF FLORIDA ) SS  
COUNTY OF DUVAL )

The foregoing instrument was acknowledged before me on April 30, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

Khahala Blount  
Notary Public

LR111 007 P2Z



Khahala Blount  
MY COMMISSION # DD163755 EXPIRES  
November 11, 2006  
BONDED THRU TROY FAIN INSURANCE, INC

57  
12  
107  
9/11

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STREET ADDRESS: 2200 W BOUTERSE

CITY: PARK RIDGE

TAX NUMBER: 09-27-200-053-1004

COUNTY: COOK

UNIT 104

**LEGAL DESCRIPTION:**

UNIT NO. 2200-104C IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3282248 AND AMENDED BY DOCUMENT NUMBER 93552560, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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