

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/26/2003 12:19 PM Pg: 1 of 2

This Instrument Prepared By:  
MORTGAGE SQUARE

After Recording Return To:  
MORTGAGE SQUARE, INC.  
5935 WEST MONTROSE AVENUE  
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 60-70-76742

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 2003 executed by MHD A. ALHAMUI BAZANKO AND EWA ALHAMUI BAZANKO

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 09-18-115-018-0000

Commonly known as: 314 ANITA ST., DES PLAINES, ILLINOIS 60016

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

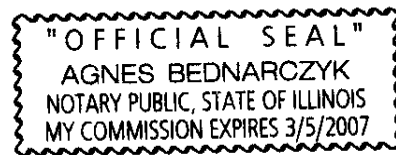
MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On JUNE 11, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

By: CHRISTOPHER DRABIK  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public \_\_\_\_\_ County,

My commission Expires: 03/05/07

484

0304-003332

03-53298

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**Legal Description:**

LOT 12 IN JO NOR, BEING A SUBDIVISION OF PART OF THE NORTHWEST  
1/4 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 09-18-115-018

Property of Cook County Clerk's Office