UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

GMAC MORTGAGE CORPORATION ATTN: FINAL DOCS 100 WITMER ROAD #91 HORSHAM, PENNSYLVANIA 19044



Order No. 03-52170

Escrow No.

Loan No. 500551437

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

2010

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CEPTAIN MORTGAGE EXECUTED BY JEFFREY J. WIXTED AND STACEY M. ZAPALAC, HUSBAND AND WIFE TO TOWNSTONE FINANCIAL INC.

and bearing the date of the
and recorded either
concurrently herewith; or
as Instrument No. on in book
page , in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS , describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 17-04-205-068-1002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

Page 1 of 2

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| STATE OF ILLINOIS COUNTY OF COOK On A 2 2 5 before me, personally appeared | TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION |
|---|---|
| personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/they authorized capacity(ies), and that by his/her/their signal are(s) on the instrument the person(s), or the entity upon be half of which the person(s) acted, | -11 My / () The |
| executed the instrument WITNESS my hand and official seal. | |
| Signature Williams Signature | |
| ZULEMA G. TEJEDA Notary Public, State of Illinois My Commission Expires August 12, 2006 | MIN 1000375-0600551437-8 |
| (This area for official notarial seal) | MEF's I hone: 1-888-679-6377 |
| | COTTO OFFICE |

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PARCEL 1: UNIT 202 AND PARKING SPACE UNIT G-01, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED AND DEFINED INTHE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT 0010264604, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS CREATED BY EASEMENT AGREEMENT RECORED AS DOCUMENT 24990781, TOGETHER WITH AMENDMENTS THERETO.

