## POWER OF ATTORNEY

UNOFFICIAL COPY

That Samantha Gonzalez, of the Village/City of Chicago, County of Cook, State of Illinois, has made, constituted and appointed, and by THESE PRESENTS, does make, constitute and appoint Andrew J. Rukavina, Attorney at Law, and/or his appointed assignee, of the Village of Bloomingdale, County of DuPage, State of Illinois, to be my/our true and lawful Attorney, for me/us and in my/our name(s), place and stead to sign and all documents necessary to effectuate the sale of 5351 West Leland, Chicago, Illinois 60630, which is legally described as follows:



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/26/2003 03:29 PM Pg: 1 of 2

(SEE REVERSE SIDE HEREOF)

including but not limited to contracts, riders, modification agreements, extensions, closing documentation, closing statements, revenue declarations, alta statements, deeds, mortgages, notes and escrow agreements, giving and granting unto my said Attorney, full power and authority to do and perform all and every act and thing whatsoever, requisite necessary to be done in and about the premises that I/we would do if personally present at the toing thereof with full power of substitution and revocation, hereby ratifying and confirming all that said Attorney or their substitute shall lawfully do or cause to be done by virtue hereof.

all that said Attorney or their substitute shall law to	ally do or cause to be done by virtue hereof.
IN TESTIMONY WHEREOF, I have hereunto	tet ny hand(s) and seal(s) this, 2002
Forwarding Address and Telephone # for	•
Street Address	
City State Zip	
Telephone Number for Day of Closing  Signature of: Samantha Gonzalez	COUNTY CIEPTS
Social Security #  // Lichar J - J - J - J - J - J - J - J - J - J	PRAIRIE TITLE
STATE OF ILLINOIS ) SS COUNTY OF DUPAGE )	MANNOLFT OL CARACTER
personally known to me to be the same person_w person, and acknowledged that \( \mathbb{k} \) signed, sealed and purposes therein set fort, including the release	20 20 of 20 00 00 00 00 00 00 00 00 00 00 00 00
This instrument was prepared by: Andrew J. Rukavina, 140 W. Lake St., Bloomingdalo 11 60108	

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## **UNOFFICIAL COPY**

SCHEDULE A - Page 2

## LEGAL DESCRIPTION

Commitment No. 03-53326

LOT 64 IN STEVEN'S SUBDIVISION OF JEFFERSON PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 29, 1888 AS DOCUMENT 975514, IN COOK COUNTY, ILLINOIS.

