

# UNOFFICIAL COPY



0317729198

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/26/2003 02:04 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

This Instrument Prepared by  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
P. O. Box 8800  
Dayton, OH 45401-8800 2

Loan Number: 0002370905

FOR VALUE RECEIVED A-1 MORTGAGE CORP ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 2222 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 05/27/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
LAUREN G WILLIAMS, <i>un married</i>	RECORDED	
MARK S GOOLSBY, <i>un married</i>	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said A-1 MORTGAGE CORP has hereunto set its hand this 27 day of MAY 2003.

ATTEST:

Angela Garbark  
Typed Name ANGELA GARBARK

By: Linda James

Shena Kroehle  
Typed Name SHENA KROEHLE

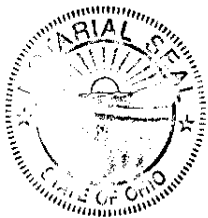
Name: LINDA JAMES  
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 27 day of MAY 2003  
Linda James as Supervisor, on behalf of A-1 MORTGAGE CORP

Linda Lotspaih  
NOTARY PUBLIC



LINDA LOTSPAII, Notary Public  
In and for the State of Ohio  
My Commission Expires March 28, 2007

Commission Expiration: \_\_\_\_\_

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## LEGAL DESCRIPTION

LOT 28 IN BLOCK 2 IN DEVON MCCORMICK BLVD ADDITION TO  
RODGER'S PARK IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 41  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY ILLINOIS.

PIN# 10 35-416-005

Property of Cook County Clerk's Office