

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/26/2003 11:50 AM Pg: 1 of 3

**Prepared By:**

A-1 MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062

**After Recording Return To:**

A-1 MORTGAGE CORPORATION,  
  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 7810323235

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MAY 29, 2003 to secure payment of ONE HUNDRED FIFTY  
THOUSAND AND NO/100.  
(U.S. 150,000.00 ) executed by GARY DOMASIK, A SINGLE MAN

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION,  
a corporation organized under the laws of ILLINOIS and whose address  
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 12-12-328-002-0000

Commonly known as: 7653 W. AINSLIE  
NORRIDGE, ILLINOIS 60706

3  
PS

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

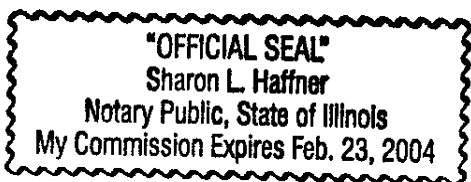
By: *[Signature]*  
(Signature)

STATE OF ILLINOIS

COUNTY OF

On MAY 29, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY PEVITZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



*Sharon L. Haffner*  
Notary Public

My Commission Expires: 2/23/04

# UNOFFICIAL COPY

LOT 35 IN LAWRENCE AVENUE TERRACE, BEING A SUBDIVISION OF LOT 1  
(EXCEPT THE EAST 12 ACRES THEREOF) OF HENRY JACQUES SUBDIVISION OF  
THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office