# UNOFFICIAL COPM

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/26/2003 03:35 PM Pg: 1 of 3

MAIL TO:

CAPITAL TAX CORP

ICO N LA SALLZ FILL

CHILLAGO IL WOOZ

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF P.ECORD.

Together with all and singular the hereditament and appreciances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, disir heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-20-408-035-0000 PROPERTY ADDRESS(ES):

6838 S. May St., Chicago, IL, 60621

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary, the day and year first above written.

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0001950

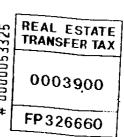
# FP326670

City of Chicago
Dept. of Revenue (311466

Real Estate Transfer Stamp \$293.00

06/26/2003 14:35 Batch 07289 110





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## **UNOFFICIAL COPY**

PLACE CORPORATE

The Chase Manhattan Bank as Trustee of Mortgage Pass-Through Certificate Series 2001-HE8

AVIVA'BUSH, DOC CONTROL OFFICES
SEAL HERE
STATE OF (1/2)
COUNTY OF) SS
I, UNITED A notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that AVIVA SUSH, DOC CONTROL OF FIGURE Sonally known to me to be the President for The Chase Manhattan Bank as Trustee of
Mortgage Pass-Through Certificate Scries 2001-HE8, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledge I that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and official seal this 20 day of 30 me, 2003.
My commission expires:  Notary Public  ANA A. McCOWEN 3815 South West Temple Salt Lake City, Utan 84115 My commission Expires April 29, 2007
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MIC'LIGAN  AVE., SUITE 1200, CHICAGO, IL 60603 BY: Anamaria Sierra
PLEASE SEND SUBSEQUENT TAX BILLS TO:  CAPITAL TAX (ORP)  100 N. LASALLE #1111  CHICAGO IL GOOD

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### **UNOFFICIAL COPY**

#### EXHIBIT A

LOT 16 IN BLOCK 5 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

COMMONEY KNOWN AS 6838 S MAY ST, CHICAGO, IL 60621

KNOWN:

ODERRY OF COOK COUNTY CLERK'S OFFICE