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9317731935

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/26/2003 09:25 AM Pg: 1 of 4

STATE OF	ILLINOIS)
COUNTY OF	COOK)
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	O/X	
	7	Ox

FARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT, LEHMAN BROTHERS HOLDINGS INC., a Delaware corporation, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto ONE NORTH, L.L.C. all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County in the State of Illinois, encumbering those premises situated in Cook County, in the State of Illinois, described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

DOCUMENT NAME	DATE OF RECORDING	DOCUMENT NUMBER
Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Financing Statement	June 13, 2001	0010515585
Absolute Assignment of Leases and Rents	June 13, 2001	0010515586

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0317731035 Page: 2 of 4

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THIS IS A PARTIAL RELEASE DEED and shall not adversely affect the enforceability, validity, or priority of the documents listed above and the liens and security interests created thereby with respect to the real estate and other rights and property described in the documents listed above but not specifically described in Exhibit "A" attached hereto.

IN WITNESS WHEREOF, LEHMAN BROTHERS HOLDINGS INC. has caused Ochthol Colling Clark's Office these presents to be signed by its <u>authorized signatory</u> as of June 20, 2003 , 2003.

LEHMAN BROTHERS HOLDINGS INC.

0317731035 Page: 3 of 4

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New York
STATE OF ILLINOIS)
New York ss:
COUNTY OF GOOK)
I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY that
Delaware corporation, personally known to me to be the same
person whose name is subscribed to the foregoing instrument as
such , appeared before me this day in person and
acknowledged that signed and delivered the said instrument
asown free and voluntary act and of that of said
Corporation for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 20° day of
11 day , 2001.
(Notary Seal) I ungili / Kirykini
Notary Public
Notary rabits
ANGELA MARIGLIANO
No. 01MA6050859
Notary Public, State of New York No. 01MA6050859 Qualified in Richmond County Commission Expires November 13, 20
Commission Expires November 13, 20 22
C'y
Upon recording, please return to:
10
W. Michael Bond, Esq.
c/o Weil, Gotshal & Manges LLC
1615 L Street, NW, Suite 700
<pre>W. Michael Bond, Esq. c/o Weil, Gotshal & Manges LLC 1615 L Street, NW, Suite 700 Washington, DC 20036</pre>

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED."

R:\44497\61020\Partial Release Deed form for Lehman.wpd 5/21/01

0317731035 Page: 4 of 4

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EXHIBIT "A"

LEGAL DESCRIPTION

Unit 1410, P431 and P432 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1*, 1A, /A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* in Skybridge Subdivision, being a subdivision in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document number 0311545025, and as amended, regether with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-09-336-001, -007, 008

17-09-336-001, -007, 008 17-09-337-001, 002, 003, 004, 005, 016, and \$17 County Clark's Office