

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED



0317733163

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 06/26/2003 11:38 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

2407 7-071015062 / 230510151002 / 2003510001

KNOW ALL MEN BY PRESENTS, that **Harris Bank Elk Grove, N.A., F/K/A SUBURBAN NATIONAL BANK OF ELK GROVE VILLAGE**, 500 E. Devon Ave., Elk Grove Village, IL 60007 of the County of **COOK** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMITSE, RELEASE, CONVEY and QUIT CLAIM** unto **Suburban National Bank of Palatine, as Trustee, Trustee under that certain Trust Agreement dated May 20, 1985 and known as Trust #4582**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **28th day of June, 1993**, and recorded in the Recorders Office of **COOK** County, in the State of **ILLINOIS**, as document number **93520904 and 93520905**, to the premises therein described as follows, situated in the County of **COOK**, State of **Illinois**, to wit:

**LOT 1 IN FIRST PALM RESUBDIVISION OF PART OF LOT 134 IN CENTEX INDUSTRIAL PARK UNIT 99, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 24, 1984 AS DOCUMENT NO. 27100949, AND AMENDED BY DOCUMENT NO. 27385569, IN COOK COUNTY, ILLINOIS.**

together with all appurtenances and privileges thereunto belonging and appertaining.

**PERMANENT INDEX NUMBER: 08-34-102-027 VOL. 050**

**COMMON ADDRESS: 600-610 Morse Drive, Elk Grove Village, IL 60007**

WITNESS OUR hands, this **9th** day of **May, 2003**.

### HARRIS BANK

BY: Jane Krogh  
JANE KROGH, COLLATERAL MANAGER

ATTEST

BY: Lisa Turner  
LISA TURNER, COLLATERAL MANAGER

This instrument was prepared by: Larry Thompson, Harris Bank 311 W. Monroe, Chicago, IL 60606

BOX 333-CT

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **JANE C. KROGH**, personally known to me to be the **COLLATERAL MANAGER** and **LISA TURNER**, personally known to me to be the **COLLATERAL MANAGER** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **9th** day of **May, 2003**.

*Kathleen Espinosa*  
NOTARY PUBLIC



MAIL TO:  
**K.E.S. Real Estate**  
**Investment Partnership**  
**P.O. Box 863**  
**Elk Grove Village, IL 60009**

Property of Cook County Clerk's Office