**UNOFFICIAL COF** 

Lally Bros.

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 06/26/2003 10:18 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

### <u>SATISFACTION OR RELEASE OF MECHANIC'S LIEN</u>

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, American Stair Corporation, Inc., subcontractor, does hereby acknowledge satisfaction or release of the claim for its Subcontractor's Claim for Mecircuic's Lien against: American Youth Hostels-Chicago, Inc., Reed Illinois Corporation, City of Chica o, Bank of America National Trust and Savings Bank, and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for Five Hundred Three Thousand One Twenty-Two and 00/100 Dollars (\$503,122.00) on the following described property, to wit:

PARCEL:

See attached.

P.I.N.:

See attached.

which property is commonly known as 24 East Congress Parkway, Chicago, Illinois; which claim for lien was filed in the office of the Cook County Recorder in Chicago, I lineis as Document No. 00943201 on December 1, 2000.

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_

Lally Bros, Inc., an Illinois corporation

This instrument was prepared by and after recording should be mailed to:

James T. Rohlfing Mark B. Grzymala **ROHLFING & OBERHOLTZER** One East Wacker Drive, Suite 2420 Chicago, Illinois 60601

> For the protection of the Owner, this Release should be filed in the Office of the Cook County Recorder of Deeds

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0317733122 Page: 2 of 3

## **UNOFFICIAL CO**

### **VERIFICATION**

The undersigned,, being first duly sworn, on oath deposes and states to he is an authorized representative of Lally Bros, Inc., that he has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his knowledge and belief the statements therein are transferred.

Stoppenty Ox Cook Colly SUBSCRIBED and SWORN to before me this 4th day

My commission expires: 1133133

0317733122 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **Attachment**

THE SOUTH 25.28 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 16.5 FEET THEREOF) AND EXCEPT THE WEST 10 FEET OF SAID LOTS TAKEN FOR ALLEY IN BLOCK 10 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN P.I.N. No.: COOK COUNTY, ILLINOIS