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0317735088

Recording Requested By:
HSBC MORTGAGE CORPORATION (USA)

Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 06/26/2003 08:05 AM Pg: 1 of 5

When Recorded Return To:

MARY COSTABILE
CHICAGO TITLE AND TRUST COMPANY
171 NORTH CLARK
CHICAGO, IL 60601

MAIL TO:

Tracy Krizman
721 W Willow
Chicago IL 60614

SATISFACTION

HSBC MORTGAGE CORPORATION (USA) #8632269 "LANDFAIR" Lender ID:152/083/0869322699 Escrow/Title: LND
022128971 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JULIE A. LANDFAIR, AN UNMARRIED WOMAN
Original Mortgagee: GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE
Dated: 11/20/2000 Recorded: 11/22/2000 in Book/Folio/Sheet: N/A Page/Folio: N/A as Instrument No.: 00921157,
in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-220-0027-1019

Property Address: 33 W. HURON STREET, UNIT # 405, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA)
On May 27th, 2003

By:
PHILIP A. LOGRASSO, Assistant
Vice President



BOX 333-CT

5

00807267 DB 02.28.28971 CC: NW 4b577167/1687650 1687650 00 1687650 00

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Property of Cook County Clerk's Office

00921157


Unit 005 and 010 of Space 09, together with an undivided percentage interest in the common elements in 33 West Madison Condominium, as delineated and defined in the Declaration recorded as document number 98247651, in the East 1/2 of the Northeast 1/4 of Section 9, Township 39 North, Range 1 - East of the 4th of Principal Meridian, in Cook County, Illinois.

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SATISFACTION - Page 2 of 2
STATE OF New York
COUNTY OF Erie

On the 27th day of May in the year 2003 before me, the undersigned, a Notary Public in and for said state, personally appeared PHILIP A LOGRASSO, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

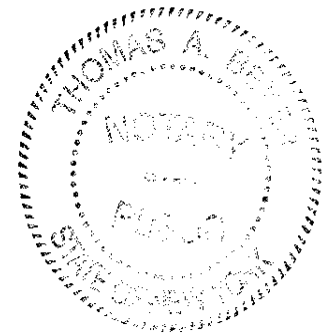
WITNESS my hand and official seal,


THOMAS A BEYER
Notary Expires: 11/23/2006 #01BE5004786

OFFICIAL SEAL
THOMAS A. BEYER
Notary Public, State of New York
Qualified in Erie County
My Commission Expires November 23, 2006

(This area for notarial seal)

Prepared By: SOUMYA SUDARSHAN, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY
14043 800-338-4626



Property of Cook County Clerk's Office

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008072671 F1

STREET ADDRESS: 33 W. HURON

UNIT 405

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-220-027-1019

LEGAL DESCRIPTION:

UNIT 405 AND PARKING SPACE P-09 IN 33 WEST HURON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOTS 2, 3, 4 AND 5 IN HIGGINS AND STROTHER'S SUBDIVISION OF LOTS 3, 4, 5, 12, 13, 14 AND THE EAST 1/2 OF LOTS 6 AND 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THAT PART OF LOTS 9, 10 AND 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO DESCRIBED AS BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 9 AND RUNNING THENCE EAST 90 FEET; THENCE NORTH 20 FEET; THENCE WEST 90 FEET AND THENCE SOUTH 20 FEET TO THE POINT OF BEGINNING IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOTS 9 AND 10 AND THE WEST 10 FEET OF THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 2 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF LOTS 6 AND 11 AND ALL OF LOTS 7, 8, 9 AND 10 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 4:**SUB-PARCEL A:**

THE NORTH 46 FEET OF THE SOUTH 86 FEET OF LOTS 9 AND 10 AND OF THE WEST 10 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALSO

SUB-PARCEL B:

THE NORTH 23 FEET OF LOTS 9 AND 10 AND THE NORTH 23 FEET OF THE WEST 10 FEET OF LOT 11 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39

(CONTINUED)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008072671 F1

STREET ADDRESS: 33 W. HURON

UNIT 405

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-220-027-1019

LEGAL DESCRIPTION:

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 5:

ALL THAT PART OF THE VACATED NORTH-SOUTH 9-FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION AFORESAID, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOT 5 AND LYING NORTH OF THE SOUTH LINE OF LOT 5 PRODUCED WEST 9 FEET, IN HIGGINS AND STROTHER'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 1 IN HIGGINS AND STROTHER'S SUBDIVISION OF LOTS 3, 4 AND 5, THE EAST 1/2 OF LOT 6 AND THE EAST 1/2 OF LOT 11 AND LOTS 12, 13 AND 14 IN BLOCK 25 IN THE NORTH PART OF WOLCOTT'S ADDITION TO CHICAGO IN THE NORTH PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE WEST 31 FEET OF LOT 15 IN BLOCK 25 IN WOLCOTT'S ADDITION TO CHICAGO AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98247653; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.