UNOFFICIAL COP

When Recorded Mail To MORTGAGE MANAGERS, INC.

326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/27/2003 10:20 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

LOAN #:

PARCEL NUMBER:

07233050520000

| ASSIG | NMENT OF MORTGAGE |
|--|---|
| FA | hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, |
| whose address is 75 NORTH FAIRWAY | DRIVE VERNON HILLS, IL 60061 |
| all beneficial interest under that certain Mortg ROBERT R. LUMM AND LISA A. LUMM TENANTS IN COMMONBUT AS TENANTS | , HUSFAND AND WIFE, NOT AS JOINT TENANTS OR AS |
| | as Borrower, to |
| mortgage managers, inc. $03/184/0$ | 74, as Lender, was recorded on, in Book |
| | , of the records of the County Recorder of cook |
| County, ILLINOIS LEGAL DESCRIPTION AS ATTACHED H | and covers real property situated in a said county described as follows: |
| | rein described or referred to, the non y due and to become due thereon with |
| interest, and all rights accrued or to accrue une | |
| Dated MAY 19, 2003 | |
| Dated MAI 13/ 2003 | MORTGAGE MANAGERS, INC |
| | By thomas R. MURRENS |
| | Its vice-president |
| STATE OF ILLINOIS } | |
| COUNTY OF LAKE } | |
| The foregoing instrument was acknown | wledged before me, a Notary Public, by THOMAS R. MURRENS , the VICE-PRESIDENT |
| and by, | , the |
| of MORTGAGE MANAGERS, INC. | |
| on behalf of said corporation. | |
| IN WITNESS WHEREOF, I have hereunto | set my hand and official seal this 19TH day of MAY, 2003 |
| OFFICIAL SEAL REBECCA HOLLOWA NOTARY PUBLIC, STATE OF ILLII MY COMMISSION EXPIRES 9-28- My Commission Expires: SEPTEMBER | Notary Public REBECCA HOLLOWAY |
| My Commission Expires: SEPTEMBER 2 | Residing at: March TC Com |

DOCUATE 05/13/98 DOCUATE.VTX 12/12/2000

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LEGAL DESCRIPTION

Loan No.: 612258939

Borrower: ROBERT R. LUMM

LOT 1542 IN LANCER SUBDIVISION UNIT NO. 15, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1972 AS DOCUMENT 2646897, IN COOK COUNTY, ILLINOIS.

PIN#: 07-21-305-052-0000

S: 301

COOK COUNTY CIERTS OFFICE COMMONLY KNOW / AS: 301 TRENTON COURT, SCHAUMBURG, IL.