

UNOFFICIAL COPY

Prepared By:

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/27/2003 10:31 AM Pg: 1 of 2

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 0025910829

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 2003
executed by

CLARKE M. GILLESPIE, HUSBAND AND
EUGENIA MILLER GILLESPIE, WIFE

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

0317841106

COOK

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

9010 S. HOYNE AVENUE, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CDK MORTGAGE, INC.

On JUNE 16, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Christine M. Smith
known to me to be the Director of Operations
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Maureen Hall
Cook County,

My Commission Expires 8/5/03

By: Christine M. Smith
Its: Director of Operations

By: Glenna A. Stanley
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CD

8/31/03

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0025910829

RIDER - LEGAL DESCRIPTION

LOT 3 IN DUNNE'S SUBDIVISION OF BLOCK 21 IN HILLIARD AND DOBBINS
SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF
PITTSBURGH, CINCINATTI AND ST. LOUIS RAILROAD (EXCEPT THE WEST HALF OF
THE NORTHWEST QUARTER AND WEST HALF OF THE SOUTHWEST 1/4 OF SAID
SECTION) IN COOK COUNTY, ILLINOIS.

25-06-120-009-0000