UNOFFICIAL CORP

\*\*RELEASE DEED\*\*

#76439-5

MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/27/2003 07:19 AM Pg: 1 of 3

152-0000521
152-6000-1
Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith
Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and
in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned,
and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
James J. Russell and Carol K. Russell, his wife
of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired
in, through or by certain Mortgage Deed and NOTF bearing the date the 9th day of March, A.D. 1999, and
recorded in the recorder's office of Cook County, in the State of Illinois in book of record on page
as document no. 99258501, and in book of record on page , as document No.
to premises therein described as follows, to wit:
SEE ATTACHED FOR LEGAL DESCRIPTION

A.J. SMITH FEDERAL SAVINGS BANK

By

James J. Andretich

Vice Presiden

Donna J Manuel

Vice President

0317844033 Page: 2 of 3

## **UNOFFICIAL COPY**

### Midlothian, IL 60445 14757 S. Cicero Avenue

### **Y.J. SMITH FEDERAL SAVINGS BANK**

LOMBARD, IL 60148 222 E. BUTTERFIELD ROAD
TOF NATIONAL BANK ILLINOIS

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My Commission Expires 03/31/2007 Notary Public, State of Illinois

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Notary Public	' (	<u>)</u>		
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Corporation, for the uses and purposes therein s it for th.

said Corporation to said instrument as histrier own free and voluntary act, and as the fee and voluntary act of said acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the Corporation, for the uses and priposes therein set forth; and the said Corporate Secretary did also then and there signed and delivered the seid instrument as their own free and voluntary act, and as the free and voluntary act of said President and Vice President respectively, appeared before me this day in person and acknowledged that they personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

County of COOK

STATE OF ILLINOIS

0317844033 Page: 3 of 3

# **UNOFFICIAL COPY**

### PARCEL 1:

The East 47.50 feet of the West 147.44 feet of the South 81.50 feet of the North 101.24 feet of Lot 3 in Ravinia Glens, a Planned Unit Development, being a resubdivision of part of Orland Center subdivision of part of the Northeast 1/4 of Section 16, Township 36 North, range 12, East of the Third Principal Meridian, in Cook County, Illinois.

#### PARCEL 2:

Easement for ingress and egress for the benefit of Parcel 1 as created by Declaration of covenants, Conditions and restrictions recorded June 29, 1990 Docu.

m East
ril 30, 199.

issell recorded .

llinois.

P.I.N.#: 27-16-211-013 as Document 90312049 and amendment recorded as Document 90450959 and by deed from East side Bank and Trust Company, as trustee under Trust Agreement dated Russell recorded February 13, 1992 as Document 92091688, all in Cook County,