## WARRANTY DEFENCIAL CO

Eugene "Gene" Moore Fee: \$26.00

Date: 06/27/2003 02:46 PM Pg: 1 of 2

Cook County Recorder of Deeds

The Grantor(s), LUZ MARIA LANDA, of CHICAGO Illinois, for and in consideration , of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) TO DAMIEN SHANNON, the following described real estate, to wit:

Per the attached Exhibit "A"

and hereby releasing and waiving all rights	
under the Homestead Exemption Law of	
Illinois. * AN UNMARRIED WOMAN	
PERMANENT REAL ESTATE INDEX AND OPEN	_
PERMANENT REAL ESTATE INDEX NUMBER: 1	
ADDRESS OF REAL ESTATE: 2836 N. DRAKE, CI	HICAGO, ILLINOIS 60618
Dated this 21st day of May	200.3.
X-In mayin - for to	<del></del>
LUZ MARIA LANDA	
State of Illinois, County of Cook, SS. I, the undersigned in the state aforesaid, DO HEREBY CERTIFY that I I	d. a Notary Public in and San Line
in the state aforesaid, DO HEREBY CERTIF! that LU to me to be the same persons whose names are sub-acid.	Z MARIA LANDA personally known
to me to be the same persons whose names are subscribe before me this day in person and acknowledged that the	ed to the foregoing instrument appeared
before me this day in person and acknowledged that the instrument as their free and voluntary act for the ware a	signed, sealed and delivered the said
instrument as their free and voluntary act for the uses an the release and waiver of the right of homestead.	d purposes therein set forth, including
and again of nontestead.	C <sub>2</sub>
Given under my hand and official seal this 2/0 d	ay of A Provide 2008
My commission expires	2004
	Amuel a Sh
	TARY PUBLIC
PUBLIC AMERICA VALERIE ACOSTA STATE OF COMMISSION EXPIRES 08/06/05	
This instru	CO
Palladinetti & Associates, 4024 North Montrose, Chicago	), Illinois, 60641
MAIL TO:	*
AANON SPIVACH SEN	D SUBSEQUENT TAX BILLS TO
- 81/W SUPERION	
	- SOON DRUKE
60611	Chicgo IC-
HERITAGE TITLE CO.	1211
HERITAGE TITLE CO.	606/X

بالما فالاستنائية المالية في الماليدي HERITAGE TITLE CO. 5649 W. Lawrence Ave. Chicago, lilinois 60630

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## **UNOFFICIAL COPY**

## Exhibit A

H-48759

LOT 28 IN BLOCK 1 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-26-222-040-0900

C/K/A 2836 N. DRAKF, CHICAGO, ILLINOIS 60618

City of Chicago

Dept. of Revenue

310812

Dept. of Revenue

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